

NOTTINGHAM CITY COUNCIL COMMISSIONING AND PROCUREMENT SUB-COMMITTEE

Date: Wednesday, 14 January 2015

Time: 2.00 pm

Place: LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: James Welbourn, Governance Officer, Tel: 01158763288 **Email:** james.welbourn@nottinghamcity.gov.uk

| AGENDA | | <u>Pages</u> |
|--------|---|--------------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES To confirm the minutes of the meeting held 10 December 2014. | 3 - 8 |
| 4 | VOLUNTARY SECTOR UPDATE (Verbal update) | |
| 5 | WORK PROGRAMME | 9 - 12 |
| 6 | PROCUREMENT PLAN UPDATE Report of Strategic Director for Early Intervention | 13 - 34 |
| 7 | EMERGENCY HARDSHIP FUND - KEY DECISION Report of Acting Corporate Director of Resources and the Acting Director of Strategic Finance. | 35 - 40 |
| 8 | EXCLUSION OF THE PUBLIC To consider excluding the public from the meeting during consideration | |

of the remaining item(s) in accordance with section 100a(4) of the Local

Government Act 1972 on the basis that, having regard to all the

9 EMERGENCY HARDSHIP FUND - EXEMPT APPENDIX

41 - 42

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT www.nottinghamcity.gov.uk. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.